

# St. Jakobi Evangelical Lutheran Church

Lutheran Church-Missouri Synod



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**Pastor:** Rev. Travis Kleinschmidt

**Organists:** Joanne Bublitz & Mary Jung

**Administrative Asst. / Sunday school Coordinator:** Nancy Thelen

# Order of Divine Service

*Eighth Sunday after Pentecost*

July 17<sup>th</sup> & 18<sup>th</sup>, 2021

Opening Hymn: **913**

*O Holy Spirit, Enter In*

Confession & Absolution: **203**

Introit: **Insert**

Kyrie & Gloria in Excelsis: **204**

Collect of the Day: **Insert**

Old Testament Reading

Epistle Reading

Alleluia & Verse: **205**

Gospel Reading

Nicene Creed: **206**

Sermon Hymn: **909**

*Christ is Made the Sure Foundation*

Sermon

Prayer of the Church: **207**

Offering Response **781 v. 1-2**

*We Give Thee But Thine Own*

Preface & Sanctus: **208**

Prayer of Thanksgiving: **209**

**Lord's Prayer**

Words of Institution: **209**

Agnus Dei: **210**

Distribution Hymns: **711, 642, 625**

Nunc Dimittis: **211**

Benediction: **212**

Closing Hymn: **912**

*Christ Is Our Cornerstone*

## WELCOME!

*We welcome all our visitors to St. Jakobi and pray your worship with us is uplifting and enriching. **Please sign your name and address in the Pew Register and in the Guest Book in the narthex as you leave.** If there is anything we can do for you, please ask an usher for assistance.*

## TO OUR GUESTS

The Lord's Supper is Jesus' own gift of His very body and blood. As we receive this gift, we receive the forgiveness of all our sins, the strengthening of our faith and the promise of eternal life. As we commune together at the table of the Lord, we also confess common faith with those communing with us. **Therefore, we warmly welcome all who confess our common faith, that is, all who are members of congregations of the Lutheran Church-Missouri Synod.** Out of respect for God's Word and Christian love for all our brothers and sisters in Christ, we **kindly ask all others to speak with Pastor Kleinschmidt before coming to the Lord's Table.** Your observance of this Biblical practice is greatly appreciated.

**Large print bulletins** and orders of worship are available. Please ask an usher.

**Please review** the bulletin board in the narthex for additional announcements.

**Please donate** to the food pantry collection. We are continuing to purchase Aldi gift certificates.

**Please turn off** your cell phone before entering church.

**CDs** of the entire service are available. Please ask an usher.

Acolyte:

Sat: Derek Hartmann

Sun: Joshua Lange

## About the Cover

Five loaves of bread and two fish. That's all Jesus needs and he can feed 5000 men plus women and children. And this miracle comes about because he looks out at the people and had compassion on them because they were like sheep without a shepherd. A portion of the compassion he has on them is to give them the food they need at the proper time. Of course, Jesus looks with compassion upon us and gives all that we need at the proper time also. And he even gives of himself. His compassion and mercy lead him to give us his Body and Blood to eat and to drink for the forgiveness of our sins.

# Announcements

**Voters Meeting Agenda:** The second quarter Voter Meeting is July 25<sup>th</sup>. Items for discussion: Financial Reports, Rooted & Built Up in Christ, Red Barn Brat Sales, Pancake Dinner, and Higher Things Youth Gathering.

**Higher Things:** 8 High School kids and two adults will travel to Calvin University at Grand Rapids to attend Higher Things. This is a yearly conference for 8<sup>th</sup>-12<sup>th</sup> graders that focuses them on their Savior, Jesus Christ, and builds them up in their Christian faith. They will attend worship services 2-3 times per day, listen to sectionals of their choosing about topics relevant to their faith and world and have plenty of time for fun too. They leave Monday morning and will return Friday night. Please keep them in your prayers.

**School Supply Drive:** Check out the display in the Narthex, if you haven't already done so. The local school children need our help, as some go to school without so much as a pencil. We hope to be able to help those in need, because St. Jakobi Cares.

**Choir:** We're planning ahead to see who would be interested in joining choir this fall. We will need to know this before we can order music. If you are interested, there will be a short meeting on August 30<sup>th</sup>, at 6:15pm. If you are unable to attend the meeting, but are interested in joining, please let Joanne Bublitz know at 715-526-5315.

**Fair Time:** It is sign-up time again for selling tickets, parking cars, or being a flagman at the Shawano County Fair. Volunteers receive free entry and free parking for their shift(s). A special thank you to all the people who have already signed up to work at the 2021 fair. New volunteers are also needed each year. Scheduling is proceeding slowly. There are still about **185** positions of 4 to 5 hours each that need to be filled. To sign up for your preferred choice of days and times, please email Karen Baker at [karbaker16@tds.net](mailto:karbaker16@tds.net) or call her at 715-853-9137 or 715-758-8874. A post card confirmation will be mailed to all volunteers in early August reminding them of their scheduled shifts and locations. Thanks in advance for your support of WRLHS. The shift times for Thursday through Sunday are: 9am-1:30pm, 1:30pm-6pm, & 6pm-10pm. Monday shifts are 9am-1pm, & 1pm-5pm.

## Calendar

Thursday 07/22	6:00	Building Committee
Saturday 07/24	6:30	Service (HC)
Sunday 07/25	9:00	Service (HC)
	10:15	Voters Meeting after service

# Eighth Sunday after Pentecost

July 18, 2021

**INTROIT** Ps. 147:7–11; antiphon: Ps. 145:16

You open | your hand;\*  
you satisfy the desire of every | living thing.  
Sing to the LORD with thanks- | giving;\*  
make melody to our God | on the lyre!  
He covers the heavens with clouds; he prepares rain | for the earth;\*  
he makes grass grow | on the hills.  
He gives to the | beasts their food,\*  
and to the young ravens | that cry.  
His delight is not in the strength | of the horse,\*  
nor his pleasure in the legs | of a man,  
but the LORD takes pleasure in those who | fear him,\*  
in those who hope in his | steadfast love.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

You open | your hand;\*  
you satisfy the desire of every | living thing.

## COLLECT OF THE DAY

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** Rom. 11:33, 36

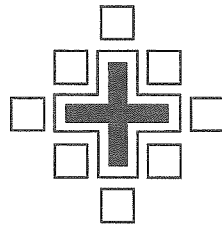
Oh, the depth of the riches and wisdom and knowl- | edge of God!\*  
How unsearchable are his judgments and how inscrutable | his ways!  
For from him and through him and to him are | all things.\*  
To him be glory forever. | Amen.

## DAILY READINGS

**July 18:** 1 Sam. 1:21–2:17; Gal. 6:1–18; **19:** 1 Sam. 2:18–36; Acts 15:22–41; **20:** 1 Sam. 3:1–21; Acts 16:1–22; **21:** 1 Sam. 4:1–22; Acts 16:23–40; **22:** 1 Sam. 5:1–6:3, 10–16; Acts 18:1–11, 23–28; **23:** 1 Sam. 6:19–7:17; Acts 19:1–22; **24:** 1 Sam. 8:1–22; Acts 21:15–36.

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## Old Testament Reading: Jeremiah 23:1–6

<sup>1</sup>“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

## Epistle: Ephesians 2:11–22

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—<sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both

have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

## Holy Gospel: Mark 6:30–44

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup>But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” <sup>38</sup>And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.