

# St. Jakobi Evangelical Lutheran Church

Lutheran Church-Missouri Synod



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[pastor@stjakobi.org](mailto:pastor@stjakobi.org)

**Pastor:** Rev. Travis Kleinschmidt

**Organists:** Joanne Bublitz & Mary Jung

**Administrative Asst. /Sunday school Coordinator:** Nancy Thelen

# Order of Divine Service

*Ninth Sunday after Pentecost*  
August 6<sup>th</sup> & 7<sup>th</sup>, 2022

Opening Hymn: 387

*Joy to the World*

Confession & Absolution: 184

Introit: **Insert**

Kyrie: 186

Gloria in Excelsis: 187

Salutation: 189

Collect of the Day: **Insert**

Readings

Apostles' Creed: 192

Sermon Hymn: 594

*God's Own Child, I Gladly Say It*

Sermon

Offertory: 192

Offering Response 781 v. 1-2

*We Give Thee But Thine Own*

Prayers

Preface: 194

Sanctus: 195

**Lord's Prayer**

Words of Institution

Agnus Dei: 198

Distribution Hymns: 614, 421, 941, 875

Nunc Dimittis: 199

Benediction: 201

Closing Hymn: 454

*Sing, My Tongue, the Glorious Battle*

## WELCOME!

We welcome all our visitors to St. Jakobi and pray your worship with us is uplifting and enriching. Please sign your name and address in the Pew Register and in the Guest Book in the narthex as you leave. If there is anything we can do for you, please ask an usher for assistance.

## TO OUR GUESTS

The Lord's Supper is Jesus' own gift of His very body and blood. As we receive this gift, we receive the forgiveness of all our sins, the strengthening of our faith and the promise of eternal life. As we commune together at the table of the Lord, we also confess common faith with those communing with us. **Therefore, we warmly welcome all who confess our common faith, that is, all who are members of congregations of the Lutheran Church-Missouri Synod.** Out of respect for God's Word and Christian love for all our brothers and sisters in Christ, we **kindly ask all others to speak with Pastor Kleinschmidt before coming to the Lord's Table.** Your observance of this Biblical practice is greatly appreciated.

**Large print bulletins** and orders of worship are available. Please ask an usher.

**Please review** the bulletin board in the narthex for additional announcements.

**Please donate** to the food pantry collection. We are continuing to purchase Aldi gift certificates.

**Please turn off** your cell phone before entering church.

CDs of the entire service are available. Please ask an usher.

Acolyte: Sat: Hailey Hawkinson                      Sunday: Colbie Reinke

## About the Cover

This weekend the youth who attended the Higher Things Conference in Valparaiso, IN from July 25-29 have picked out the hymns. They chose their favorites from the week of worship at the Conference. The theme was "For You" If you pay attention, those two little words show up over and over again in Holy Scripture. God is for you. Jesus is born for you. Jesus suffers for you. Jesus dies for you. Jesus rises from the dead for you. Jesus sends the Holy Spirit for you. Baptism proclaims that God's forgiveness is for you. The Lord's Supper is a taste that Jesus is for you with his grace and mercy. The Christian faith can really be summed up in the words, "Jesus for you."

# Announcements

**August Newsletter:** The August newsletter was either emailed to you, or a copy is in your mailbox. Additional copies are available by the bulletins in the Narthex.

**Thank you:** to all who helped at Charlie's Red Barn this week, and to those who stopped by and supported us by purchasing brats, burgers, hot dogs, and cheddar wurst.

**Building Open House:** There are a lot of community members, neighbors, and friends that were not able to make the Dedication last Sunday. They are still interested in the new building and what it looks like on the inside. We are hosting an Open House on Sunday, August 14 from 1pm-3pm. There will be some light snacks and drinks and an opportunity to talk to some members of the Building Committee, receive tours of the building or just walk around. This is open to all, so please invite people who you think are interested in the ways that the God has blessed us here at St. Jakobi.

**Catechism Class Meeting** is scheduled for August 18<sup>th</sup> at 6:30 pm for the students and their parents. Please note this on your calendars. If you are not able to attend the meeting, please let Pastor Kleinschmidt know.

**Church Janitor:** We are hiring a janitor for church. The position consists of 5-15 hours per week dependent upon the events at church and season of the year. If you are interested, contact Jeff Theis at 715-853-6966.

**Wolf River Lutheran High School Fundraiser:** Wednesday, August 17<sup>th</sup> (first day of school). Stop in at Papa Murphy's in Shawano, and mention the School when you place your order. Papa Murphy's will donate 25% of your order to the School.

**WRLHS at the Shawano Fair:** Over 100 spots are left to fill at the Shawano County Fair over Labor Day weekend. Many positions are available on Saturday, Sunday, and Monday, September 3-5, for all the shifts. You may help at the entrance booths, park cars, or help provide readmittance for people who leave the fair and return that day. Volunteers get free admission to the fair and free parking on the day(s) they work. You may sign up online using the below QR Code or online at <https://bit.ly/WRLHSFair>. You may also schedule with Karen Baker as you did in the past years by e-mailing or calling at [karbaker16@tds.net](mailto:karbaker16@tds.net), 715-758-8874.



## Calendar

Thursday 8/11	1:00	Bible Study
Saturday 8/13	6:30	Service (HC)
Sunday 8/14	9:00	Service (HC)
	10:30	Bible Study
	1:00	Addition Open House

# Ninth Sunday after Pentecost

August 7, 2022

**INTROIT** Ps. 147:8–11; antiphon: Ps. 147:7

Sing to the LORD with thanks- | giving;\*  
make melody to our God | on the lyre!  
He covers the heavens with clouds; he prepares rain | for the earth;\*  
he makes grass grow | on the hills.  
He gives to the | beasts their food,\*  
and to the young ravens | that cry.  
His delight is not in the strength | of the horse,\*  
nor his pleasure in the legs | of a man,  
but the LORD takes pleasure in those who | fear him,\*  
in those who hope in his | steadfast love.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Sing to the LORD with thanks- | giving;\*  
make melody to our God | on the lyre!

## COLLECT OF THE DAY

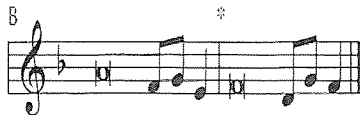
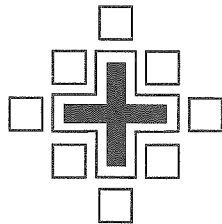
Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** Ps. 34:9, 19, alt.

Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

## DAILY READINGS

**August 7:** 1 Sam. 20:24–42; 1 Cor. 1:1–25; **8:** 1 Sam. 24:1–22; 1 Cor. 1:26–2:16; **9:** 1 Sam. 25:1–22; 1 Cor. 3:1–23; **10:** 1 Sam. 25:23–44; 1 Cor. 4:1–21; **11:** 1 Sam. 26:1–25; 1 Cor. 5:1–13; **12:** 1 Sam. 28:3–25; 1 Cor. 6:1–20; **13:** 1 Sam. 31:1–13; 1 Cor. 7:1–24.



## Old Testament Reading: Genesis 15:1–6

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” <sup>2</sup>But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” <sup>3</sup>And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” <sup>4</sup>And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” <sup>5</sup>And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” <sup>6</sup>And he believed the LORD, and he counted it to him as righteousness.

## Epistle: Hebrews 11:1–16

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

<sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

<sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose

designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

## Holy Gospel: Luke 12:22–34

<sup>22</sup>[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup>For life is more than food, and the body more than clothing. <sup>24</sup>Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup>And which of you by being anxious can add a single hour to his span of life? <sup>26</sup>If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup>And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup>For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup>Instead, seek his kingdom, and these things will be added to you.

<sup>32</sup>“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also.”